

December Tradition and Concept of the Month with checklists*

Tradition Twelve

Anonymity is the spiritual foundation of all our Traditions, ever reminding us to place principles before personalities.

1. Why is it good idea for me to place the common welfare of all AA members before individual welfare? What would happen to me if AA as a whole disappeared?
2. When I do not trust AA's current servants, who do I wish had the authority to straighten them out?
3. In my opinions of and remarks about other AAs, am I implying membership requirements other than a desire to stay sober?
4. Do I ever try to get a certain AA group to conform to my standards, not its own?
5. Have I a personal responsibility in helping an AA group fulfill its primary purpose? What is my part?
6. Does my personal behavior reflect the Sixth Tradition-or belie it?
7. Do I do all I can do to support AA financially? When is the last time I anonymously gave away a Grapevine subscription?
8. Do I complain about certain AAs' behavior-especially if they are paid to work for AA? Who made me so smart?
9. Do I fulfill all AA responsibilities in such a way as to please privately even my own conscience? Really?
10. Do my utterances always reflect the Tenth Tradition, or do I give AA critics real ammunition?
11. Should I keep my AA membership a secret, or reveal it in private conversation when that may help another alcoholic (and therefore me)? Is my brand of AA so attractive that other drunks want it?
12. What is the real importance of me among more than a million AAs?

Concept Twelve:

The Conference shall observe the spirit of A.A. tradition, taking care that it never becomes the seat of perilous wealth or power; that sufficient operating funds and reserve be its prudent financial principle; that it place none of its members in a position of unqualified authority over others; that it reach all important decisions by discussion, vote, and, whenever possible, by substantial unanimity; that its actions never be personally punitive nor an incitement to public controversy; that it never perform acts of government, and that, like the Society it serves, it will always remain democratic in thought and action.

1. How do we guard against becoming a "seat of perilous wealth or power?"
2. How do we practice prudent use of our Seventh Tradition contributions and literature revenue?
3. Do we insure the spiritual liberties of all A.A. members by not placing any member in the position of absolute authority over others?
4. Do we try to reach important decisions by thorough discussion, vote and, where possible, substantial unanimity?
5. As guardians of A.A.'s traditions, are we ever justified in being personally punitive?
6. Are we careful to avoid public controversy?
7. Do we always try to treat each other with mutual respect and love?

* The traditions checklists were published in The Grapevine in conjunction with a series on the Twelve Traditions that began in November 1969 and ran through September 1971. The Concepts checklists were originally developed by an A.A. group and further developed by the trustees' Literature Committee to be distributed by the General Service Office. The version used is the revision dated July, 2002. This handout brought to you by the District 15 Love and Service Committee.